

FROM THE TABLE—TO THE HORSE—TO THE THRONE

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INTRODUCTION

Many books on prophecy and end-time events have already been written. I have resisted writing books to be writing books. When there are good, sound books already written and available about certain subjects, I try to refrain from adding my commentary.

However, I feel the Lord has impressed me to add my voice on this subject. Partly because of many requests, partly because I feel the enclosed material is necessary, and mainly because I sense the Lord prompting me, I have surrendered and added my voice to be a blessing to His church.

You will probably be quick to notice I have tried to avoid the sensational. I could have

talked about computers, bar-codes, microchips, etc., but I have tried to stay with the Word of God which is sensational enough.

I sincerely hope you will be blessed, helped, challenged and encouraged by what you read in this book.

Maranatha!

William F. Hill

Chapter 1 The Book of Revelation

I want to give, in this first chapter, a very brief outline and commentary on the Book of Revelation.

In the next chapter we will be able to see specific events in much greater detail. Even though we will see things in more detail, the effort will be made to keep from being tedious, or overwhelming.

And now, let us go into this study of prophetic and future events.

Revelation 1:1-3: Introductory remarks. In verse one we immediately realize this is not to be a closed book, Revelation means revealed. He goes on to say "...to shew unto His servants..."

In fact, in verse three there is a blessing pronounced on those who read and keep the words of this prophecy. How can we read and keep if we do not understand?

Revelation 1 -4-6: Greetings from John and Christ.

Revelation 1:7: The chief theme of Revelation.

Revelation 1:8: Christ stating His eternal nature.

Revelation 1:9-11: John, announcing his position, condition and commission to write the Revelation.

Revelation 1:12-18: John's vision of Christ.

Revelation 1:19: This verse is the key to interpreting the book of Revelation. "The things which thou hast seen" are chapter one, the vision of Christ in the candlesticks. "The things which are" are chapters two and three, those things concerning the churches until the rapture. "The things which shall be hereafter" begins at chapter four, verse one and continues until the end of chapter 22.

Revelation 1:20: The interpretation of the symbols, the seven stars and the seven golden candlesticks.

Revelation 2:1 - 3:22: A message for the entire church in every time, and every location.

Revelation 4:1: The rapture of I Thessalonians 4:13-18.

Revelation 4:2 - 5:14: A look into Heaven.

Revelation 6:1 - 20:3: The events of The Great Tribulation. I will go into greater detail in chapter five of this book.

Revelation 20:4-6: The first resurrection completed.

Revelation 20:7-10: The temporary release of Satan for a purpose (I will say more about this later), and then his final destiny.

Revelation 20:11-15: The awful time when **the unsaved will be judged**, then cast into the lake of fire.

Revelation 21:1 - 22:5: **The New Heavens and the New Earth.**

Revelation 22:6-21: **The conclusion** of the Revelation, including warnings, blessings and a final invitation.

Chapter 2

The Mystery of the Resurrection

If a man die, shall he live again...? Job 14:4

Mankind has always been interested in life after death. Today is no different.

Is this life all there is? The great Apostle Paul answers this and many other questions about the resurrection in I Corinthians, chapter 15.

If in this life only we have hope in Christ, we are of all men most miserable. I Corinthians 15:19

Though the unbeliever may wish there were no life after death, the believer eagerly looks forward to his future with Christ. This is his blessed hope.

Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ. Titus 2:13

[51] Behold, I show you a mystery; we shall not all sleep, but we shall all be changed,

[52] In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. I Corinthians 15:51,52

The words **mystery** and **mysterries** are found in the Bible only in the New Testament. The two words are mentioned only 27 times and 21 of those times are in Paul's writings.

A dictionary definition of the word **mystery** reads: a religious truth that man can know by revelation alone and cannot fully understand.

Paul, the great revealer of secrets, tells us much of the resurrection. So, we will listen to Paul and others as we study this blessed truth.

It is important to know there are two resurrections.

Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power...Revelation 20:6

As we look at the preceding scripture reference, we see a simple but profound truth.

If you are born **once**, then you will die **twice**.

If you are born **twice**, you will only die **once**.

Jesus answered and said unto him. Verily, verily, I say unto thee. Except a man be born again, he cannot see the kingdom of God. John 3:3

The word resurrection means to rise from the dead. The rising again to life of all the human dead before the final judgment.

In order to get a better understanding of the resurrection, I urge you to read the entire 15th chapter of I Corinthians.

Let me give you a brief review and outline of I Corinthians, chapter 15.

In verses 1-8, Paul tells us of the **death, burial** and **resurrection** of Jesus Christ. Verses 12-19 reveal to us the **importance** of the resurrection. The **certainty** of the resurrection is dealt with in verses 20-22.

In verse 23 Paul tells the **order** and **time** of the resurrection. In verses 35-38 we read of the **method** of resurrection.

We learn by reading verses 39-44 of the **nature** of the resurrected bodies. The **necessity** of the resurrection is given to us in verses 45-50.

The **time** and **manner** of the resurrection comes to us through verses 51-57, and we receive the challenge of the **ultimate victory** of the resurrection in verse 58.

What then is the mystery of verse 51? The mystery is this, everyone will not die. When Paul uses the word **sleep** here, and **asleep** in I Thessalonians 4:15, he is talking about the sleep of death, or the sleep of our bodies. He is not talking about soul sleep as some teach.

There are those who teach when a person dies, they will be asleep and know nothing.

It is not true that while our bodies are lying in the grave, waiting for the resurrection, our souls are asleep, or unconscious and knowing nothing.

Paul gives us insight in this matter also.

[1] For we know that if our earthly house of this tabernacle (our body) were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

[2] For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

[6] Therefore we are always confident knowing that, whilst we are at home in the body, we are absent from the Lord:

[7] (For we walk by faith, not by sight:)

*[8] We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. **II Corinthians 5:1, 2, 6,7, 8***

Such clear teaching wipes away all the confusion on subjects such as "soul sleep". It matters not what man or organization teaches. God's Word and God's Word alone must be our guide.

To die and be absent from the body means we go to Heaven to be with the Lord.

*For me to live is Christ, and to die is gain. **Philippians 1:21***

There are organizations and cults which teach that when man dies, he dies like a dog, or other animal. In other words, his body goes to the ground. He knows nothing more. Those who teach this doctrine erroneously quote from the book of Ecclesiastes in the attempt to prove their point.

[18] I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

[19] For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity.

*[20] All go unto one place; all are of the dust, and all turn to dust again. **Ecclesiastes 3:18-20***

But even here, if they would continue on with just one more verse, they would disprove their own false teaching.

*Who knoweth the spirit of man that goeth **upward**, and the spirit of the beast that goeth **downward** to the earth? **Ecclesiastes 3:21***

Remember we said there are two resurrections?

The **first** resurrection is for the believers who lived a holy life here on earth.

The **second** resurrection is to bring the dead up from Hell to stand before the Great White Throne (Revelation 20:11-15) for their final judgment, and then the wicked dead will be cast into the lake of fire that God calls the second death. I will write more about this in a later chapter.

Let's go now to the next chapter and consider the **Rapture of the Church** which is a part of the resurrection, and may be the next great world shaking event.

Chapter 3 The Rapture

[13] But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

[14] For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

[15] For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

[16] For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

[17] Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

*[18] Wherefore comfort one another with these words. **I Thessalonians 4:13-18***

Before we go any further on this subject of the rapture, let me acknowledge that this is a very controversial subject with some people.

One of the reasons the subject of the rapture is controversial is that the word **rapture**, like the word **trinity**, cannot be found in the Bible. But then, let me point out that the word **Bible** cannot be found in the **Bible**.

We actually get the word **rapture** from the Greek word **harpazo**, which means "to carry off, grasp hastily; snatch up; to seize and overpower". From this we get our word **rapture**.

Remember the words of Paul:

*[51] Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
[52] In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. **I Corinthians 15:51,52***

It will all happen so quickly, in the time it takes to blink your eye.

It seems there will be two trumpet blasts at the time of the rapture. Paul refers to **the last trump** in I Corinthians 15:52. At the first trumpet blast, the dead will be raised to immortality. At the second or last trumpet blast, the living will be changed to immortality.

We need to keep in mind that the **rapture** of the church is not the **second coming of Christ to the earth**. At the **rapture**, Christ will descend from Heaven, but the Bible says

we will "**meet the Lord in the air**".

The **second coming** of Christ to the earth will happen at the close of the **seven year tribulation** and at the beginning of the **millennial kingdom**, a period of 1,000 years when Christ and the saints will rule the earth.

There is much controversy also on the timing of the rapture. The church world is divided on whether the rapture will occur just **before** the seven-year tribulation period, in the **middle**, or at the **end**.

The Bible provides us with much evidence the rapture will be at the beginning of the tribulation, or just before.

I want to qualify the above statement, however, with the admonition that if the church would be called upon to go through the first three and a half years, or even through the entire seven years, the same grace that is keeping us now would be sufficient then.

And he said unto me. My grace is sufficient for thee: for my strength is made perfect in weakness... **II Corinthians 12:9**

Now then, let me bring up what may be even more controversial. Before you reject the following thoughts completely, let's consider the Word of God on this subject.

There may actually be five raptures in the first resurrection, or five phases of the first resurrection.

(1) **CHRIST AND THE MANY SAINTS WHO WERE RESURRECTED AFTER HIS RESURRECTION:**

[51] And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

[52] And the graves were opened; and many bodies of the saints which slept arose,

[53] And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. **Matthew 27:51-53**

[8] Wherefore he saith, when he ascended up on high, he led captivity captive, and gave gifts unto men.

[9] (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

[10] He that descended is the same also that ascended up far above all heavens, that he might fill all things.) **Ephesians 4:8-10**

The captives that were taken to Heaven were all the righteous who had died up until the time of Christ, and who were held captive by Satan in paradise under the earth until Christ conquered death.

(2) **EVERYONE IN CHRIST, DEAD OR ALIVE AT THE RAPTURE SPOKEN OF IN I THESSALONIANS 4:13-18:**

[16] For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

[17] Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. **I Thessalonians 4:16,17**

[51] Behold, I shew you a mystery; we shall not all sleep, but we shall all be changed,

[52] In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall

sound, and the dead shall be raised incorruptible, and we shall be changed. I Corinthians 15:51,52

This rapture is the one for you and me. If we miss this rapture we will have no other opportunity to be saved.

(3) THE 144,000 JEWS SAVED IN THE FIRST 3 AND 1/2 YEARS OF THE TRIBULATION:

[4] And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

[5] Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

[6] Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

[7] Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.

[8] Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. Revelation 7:4-8

There is no truth to the Jehovah's Witnesses claim that the 144,000 are already accounted for in their religion.

[1] And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

[3] And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. Revelation 14:1, 3

(4) THE GREAT MULTITUDE OF TRIBULATION SAINTS WHO ARE SAVED AFTER THE RAPTURE SPOKEN OF IN I THESSALONIANS 4:13-18:

[9] After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindred, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

[13] And one of the elders answered, saying unto me. What are these which are arrayed in white robes? and whence came they?

[14] And I said unto him. Sir, thou knowest. And he said to me. These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Revelation 7:9,13,14

(Please note: Because of space I sometimes include only the verses which bring out the point needed. You will do good in every instance to read the omitted verses also.)

Even those who are killed later in the tribulation will be raptured in time for the marriage supper, and in time to come back with Christ at His second coming.

Let me make clear that those who are saved during the 7 year tribulation will be those who have not heard the gospel before. Those who have heard and rejected the gospel before the rapture of I Thessalonians 4:13-18 will be lost.

[10] And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

[11] *And for this cause God shall send them strong delusion, that they should believe a lie:*

[12] *That they all might be damned who believed not the truth, but had pleasure in unrighteousness. II Thessalonians 2:10-12*

Those who think they can play around with sin and still have another opportunity to be saved in the tribulation are making a foolish mistake.

(5) THE RAPTURE OF THE TWO WITNESSES:

[3] *And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.*

[7] *And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.*

[8] *And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.*

[11] *And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.*

[12] *And they heard a great voice from heaven saying unto them. Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. Revelation 11:3, 7, 8, 11, 12*

(Again I urge you to read omitted verses also.)

Believers all over the world are now eagerly awaiting the rapture spoken of in I Thessalonians 4:13-18.

I urge you to be sure you are ready for this blessed event.

Chapter Four The Great Tribulation

Tribulation: Greek (Thlipsis) Anguish, persecution, trouble.

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. Matthew 24:21

The great tribulation is a seven year period of great trouble that is coming after the rapture of the church.

Why do we believe the tribulation will begin after the rapture, and why do we believe it will last seven years?

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. Daniel 9:2

Keep in mind that Daniel is talking about years, not days or weeks. So when he refers to weeks in verse 24, he is talking about weeks of years. I believe this will become clear to you as we continue.

Seventy weeks (of years) are determined upon thy people (Jews) and upon thy holy city (Jerusalem), to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Daniel 9:24

Words in parenthesis () are mine to call attention to certain truths we need to notice.

Notice in verse 24, **thy people**, and **thy holy city**. The tribulation is a time when God will once again deal with the nation of Israel. And when God deals with Israel, the whole world will be affected.

Let's look now at the **seventy weeks of years** Daniel writes about in verse 24. Seventy weeks of years, or seventy sevens of years is a total of 490 years. So we know it will be a time period of 490 years that God will deal with the Jewish people.

*Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks (seven weeks of years, or seven sevens of years is 49 years), and threescore and two weeks (62 weeks of years, or 62 sevens is 434 years): the street shall be built again, and the wall, even in troublous times. **Daniel 9:25***

Notice that we now have accounted for 69 of the 70 weeks of years, or $69 \times 7 = 483$ years. There are still 7 years unaccounted for.

[26] And after threescore and two weeks (483 years) shall Messiah be cut off (crucified), but not for himself: and the people of the prince that shall come (the antichrist) shall destroy the city and the sanctuary; and the end shall be with a flood, and unto the end of the war desolations are determined.

[27] And he (the antichrist) shall confirm the covenant with many for one week (7 years): and in the midst (3 1/2 years) of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations (Matthew 24:15) he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Daniel 9:26, 27

Remember, in verse 24, Daniel talks of 70 weeks of years or 490 years.

In verse 25 he talks of seven weeks of years and 62 weeks of years, or a total 69 weeks of years. So we now have 69 of the 70 weeks of years accounted for.

$7 \times 7 = 49$ years (We find the remaining 7 years in verse 27)

$62 \times 7 = 434$ years

Total 483 years

 +7 years

= 490 years

This final week, or 7 years will not begin until the church is taken out of the world at the time of the rapture.

[6] And now ye know what withholdeth that he might be revealed in his time.

[7] For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

*[8] And then shall that Wicked (the antichrist) be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming. **II Thessalonians 2:6-8***

A quick look at the book of Revelation will reinforce the position that the tribulation will not begin until after the church is taken out of the world.

Revelation is not a closed book as some believe. The very name Revelation, means re-

vealed.

*Write the things which thou hast seen, and the things which are, and the things which shall be hereafter. **Revelation 1:19***

The preceding verse is the key to understanding the Book of Revelation.

The things "thou hast seen" is the vision of Christ in the midst of the candlesticks, verses 12-16.

The "things which are" refer to the churches in chapters two and three.

The "things which shall be hereafter" refer to the events which must be **after** the churches, (church age) or the future.

*After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said. Come up hither, and I will show thee things which must be hereafter. **Revelation 4:1***

I believe this first verse of chapter four refers to the rapture of the church for we do not see the church again on the earth.

Chapters four and five give us a view into heaven, and chapter six begins Daniel's 70th week, or the seven year tribulation period which is divided into two 3 1/2 year segments. Let's look at the verses that show this.

*And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. **Revelation 11:3***

One thousand, two hundred and threescore days = 1,260 days.

3 1/2 years = 1,277 days.

Let's let God take care of those other 17 days any way He chooses.

*And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. (1,260) **Revelation 12:6***

*And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time (one year), and times (two years), and half a time (1/2 year), from the face of the serpent. **Revelation 12:14***

one year

two years

+1/2 year

=3 1/2 years

*And there was given unto him (antichrist) a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. **Revelation 13:5***

3 years = 36 months

+1/2 year = 6 months

=3 1/2 years 42 months

You can readily see that these verses go along with Daniel 9:27 where we read about the seven year covenant being broken in the middle of the week.

The Antichrist will deceive the world into believing he is the Christ for 3 1/2 years.

His deception becomes apparent to those who study the Word of God when he sets up his image to be worshipped in the Jewish temple in Jerusalem. (Daniel 9:27; Matthew 24:15; II Thessalonians 2:3-5)

This begins the second 3 1/2 years of the tribulation.

[16] Then let them which be in Judea flee into the mountains.

*[21] For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. **Matthew 24:16,21***

*And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days. **Revelation 12:6***

*And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. **Revelation 12:14***

[4] And they (those who do not flee) worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying. Who is like unto the beast? who is able to make war with him?

*[5] And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. **Revelation 13:4, 5***

The seven year tribulation period is going to be a horrible time. You may read about it from Revelation 6:1 through Revelation 18:24.

Some have told me they were not worried about living a steadfast Christian life, because if they missed the rapture of I Thessalonians 4:13-18, they would hide somewhere and not receive the mark of the beast. That reasoning is so foolish and misplaced.

According to II Thessalonians 2:9-12, those who loved not the truth will believe a lie and be followers of the Antichrist. In the next chapter we will look at events that will transpire during the seven year tribulation period.

Chapter 5

What Will Happen During the Great Tribulation?

We know the **Great Tribulation** is a time when God deals with Israel.

We must also realize it will be a time when the devil shows his wrath and cruelty.

We can see the beginning of the **Great Tribulation** in chapter six of the Book of Revelation. Let me quickly sketch some of the events.

Revelation 6:2: **The revelation of the Antichrist.** Notice he has a bow and not a sword. The real Christ does not go forth to conquer until Revelation 19:11.

Revelation 6:4: **The red horse** and rider symbolizes the war that will take place because of the Antichrist.

Revelation 6:5, 6: **The black horse** and rider symbolizes the famine brought about by wars and calamities. Remember, when food is measured like this in the Bible, it usually points to scarcity or famine.

Revelation 6:8: **The pale horse and rider** symbolizes **death and hell.**

There is no doubt in my mind that souls will come to God in the tribulation. We have already written of this in an earlier chapter, and here we see from verses 9-11 the souls of martyrs killed for their testimony. Verses 12-17 tell us of the beginning of the wrath of God in the tribulation.

Chapter seven seems to be a parenthetical insert between the sixth and seventh seals for chapter six ends with the sixth seal, and chapter eight begins with the seventh seal.

In chapters eight and nine we read about six of the seven trumpet judgments.

Notice in chapter 9:20, 21 God calls attention to the hardness of men's hearts. It seems anyone would want to repent and cry out for mercy during or after these six trumpet judgments, but remember II Thessalonians 2:8-12.

All of chapter ten, and the first 14 verses of chapter 11 are a parenthetical insert between the sixth and seventh trumpet judgments.

Revelation 12:1: **A symbol of national Israel.**

Revelation 12:2-5: **The travail of Israel and the birth of the man child.**

Some believe the man child is speaking of Christ. I believe it is speaking of the 144,000 spoken of in chapter 7:1-8, and chapter 14:1-5.

Please let me say here, in all honesty, that I believe there is a lot of Bible prophecy we do not know for sure. Let me also say that with all of us who teach about Bible prophecy, there is surely a lot of speculation.

Also, I think it is important to remind us all that we can get so caught up in the future that we waste precious opportunities we have now. I call to your attention the events of Acts 1:6-8.

The disciples were excited and curious about the coming kingdom. Jesus politely told them it was none of their business, but they needed the Holy Ghost baptism to witness and win souls now.

Let us guard against trying to be Bible prophecy experts, but missing the opportunities we have in the world to win people to Christ now.

Revelation 12:7-9: **Satan still has access** to God's heaven to accuse the brethren as in Job 1:6-12, but here we see him cast out into the earth. The announcement is made in verse 10. In verses 11 and 12 we still find the grace of God is sufficient, and in verses 13-17 we read of the wrath of the dragon (Satan).

Revelation 13:1-15: We read of **the rise of the Antichrist** and his deception of those that dwell on the earth.

Revelation 13:16-18; 14:9-11: Here we read of **the mark of the beast** and the fate of all those who accept it. Most Bible scholars believe this time is getting very near.

Revelation 14:12, 13: Lets us know of **the blessing of dying as a believer.**

Revelation 14:14-20: **The harvest of Armageddon.**

Revelation 15:1-8: **Another glimpse into heaven**, where we see the blessed state of those who were saved in the tribulation period, and the preparation of the seven vials of God's wrath to be poured out upon the earth.

Revelation 16:1-21: Here we see **the awfulness of God's wrath**. Please notice again the hardness of men's hearts in verse 21. Wouldn't you think that when hailstones weighing somewhere between 90 and 100 pounds begin falling out of Heaven on men, there would be repentance? Again we see the foolishness of those who reject Christ now and think they will serve Him in the tribulation period.

Revelation 17:1-18: **Again a parenthetical insert**, this time during the seventh vial.

Revelation 18:1-24: **The destruction of Babylon** during the completion of the seventh vial.

Revelation 19:1-10: **Another glimpse into Heaven.**

Revelation 19:11-21: **The second coming of Christ** all the way back to the earth. In verses 17-19 we see the Battle of Armageddon being fought. In verses 20 and 21, we see the beast (the Antichrist), and the false prophet captured and cast into the lake of fire.

Revelation 20:1-3: **The capture of Satan** and his doom for the next one thousand years.

Chapter 6

The Judgment Seat of Christ

[10] But why dost thou judge thy brother? or why dost thou set at nought thy brother? For we shall all stand before the judgment seat of Christ.

[11] For it is written, as I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

*[12] So then every one of us shall give account of himself to God. **Romans 14:10-12***

*For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. **II Corinthians 5:10***

The Judgment Seat of Christ is to be distinguished from the Great White Throne Judgment spoken of in Revelation 20:11-15.

While the Great White Throne Judgment takes place after the millennial kingdom, the Judgment Seat of Christ seems to take place sometime during the 7 year tribulation, and will be for believers only.

Many have read about believers being judged, and instead of being placed in hell, are saved but lose their reward. Misunderstanding this, they mistakenly believe the doctrine of eternal security that teaches Christians can never be lost.

[14] If any man's work abide which he hath built thereupon, he shall receive a reward.

*[15] If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. **I Corinthians 3:14, 15***

Only believers who have been raptured, or resurrected will stand before the Judgment Seat of Christ. This judgment is not to see if someone is saved, but rather what their reward shall be.

Quite possibly this judgment of believers only will take years to complete, and may start immediately after the rapture of I Thessalonians 4:13-18.

It is very likely to continue right up until the final rapture, or resurrection of believers spoken of in Revelation 20:4, 6.

These believers must also go before the Judgment Seat of Christ.

The truth of the Judgment Seat of Christ sorely needs to be preached in our churches.

So many have the philosophy of being satisfied to just barely make it into Heaven. There is no fire or zeal for the Lord's work. This is an extremely dangerous attitude and probably will result in an undisciplined and careless lifestyle and possibly missing the rapture altogether.

[17] For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

[18] And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? I Peter 4:17, 18

I have heard people declare that they were doing their best, and if God didn't like it, He could just leave it. And that is just what God will do. He will leave it, and them.

Blessed are those servants, whom the lord when he cometh shall find watching... Luke 12:37

Why is that person blessed? Because he will be serious about serving the Lord. When we are serious and dedicated in our service to God, we will have confidence to be ready for the rapture.

And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. I John 2:28

Oh, to be confidently and eagerly looking forward to His coming. Many believers are nervous, if not terrified of the Rapture taking place.

What will be our answer when we are questioned as to how we have spent our lives? Will it be the same answer so many pastors have heard so many times? "I'm so tired." "I just don't have enough time." "Someone else could do it so much better than I." Or how about this one? "I go to church three times a week, how much more can God expect me to do?"

How foolish these and other **excuses** will seem on that fearful day. Are we not aware that we have the same number of hours in our day that others have?

God is looking for laborers, not undedicated, slovenly believers who major in making excuses.

When we feel we are really serving God profitably, could it be that we will all be ashamed that we didn't do more?

Even the disciples who walked with Jesus throughout His earthly ministry were terrified when they saw Him in His glory.

And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me. Fear not; I am the first and the last. Revelation 1:17

Those who think they will boldly stand before Christ and make excuses need to realize it will be a terrifying experience.

[10] For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

[11] Knowing therefore the terror of the Lord, we persuade men... II Corinthians 5:10, 11

Notice the word **therefore** which points us back to the preceding verse.

What a shameful eternity it would be, walking around Heaven with little or no reward or honor, and meeting great men and women of God.

Why is the passing out of rewards so important? No doubt, this will influence our position in the coming kingdom of Christ when He comes to earth to set up His government.

[16] Then came the first, saying. Lord, thy pound hath gained ten pounds.

[17] And he said unto him. Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. Luke 19:16, 17

His lord said unto him. Well done, thou good and faithful servant; thou hast been faithful

*over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. **Matthew 25:21***

Just to hear His "Well done" would make our toiling and suffering worth everything. Just to hear His "Well done" would be reward enough, but that is not the way it is to be.

The Judgment Seat of Christ will be one of the exciting events taking place in Heaven as the seven year tribulation is taking place on the earth.

Chapter 7

From the Table To the Horse To the Throne

The Marriage Supper of the Lamb

*And he saith unto me. Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. **Revelation 19:9***

So many have asked, "Pastor, will there be food in heaven? Will we eat in Heaven?"

I just can't imagine a feast without food.

It seems as though the Marriage Supper of the Lamb will be one of, if not the last event taking place in Heaven before Christ's Second Coming.

This will no doubt take place after The Judgment Seat of Christ.

The rewards will have been handed out. The positions of authority as to what we will be assigned to do when we come back to the earth will have been awarded.

The seating arrangement at the tables will have been decided.

And what a feast that will be!

The Marriage Supper of the Lamb has been an event to which I have looked forward to with great excitement for many years.

I believe Jesus also has looked forward to this event for a long time.

[26] And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said. Take, eat; this is my body.

[27] And he took the cup, and gave thanks, and gave it to them, saying. Drink ye all of it;

[28] For this is my blood of the New Testament, which is shed for many for the remission of sins.

*[29] But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. **Matthew 26:26-29***

Did you get it? "Until that day."

And what a day that is going to be. It will be a happy day. A joyful day. An exciting day.

[7] Let us be glad and rejoice, and give honor to Him: for the marriage of the Lamb is come, and his wife hath made herself ready.

*[8] And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. **Revelation 19:7, 8***

No dirty garments here. No soiled garments here. Remember, these are the saints. These are the overcomers. No playing around with the world for these.

*Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity (a bitter enemy) with God? whosoever therefore will be a friend of the world is the enemy of God. **James 4:4***

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. I John 5:4

The word faith in this verse is taken from the Greek word, "pistis" which not only means assurance, but also fidelity, or faithfulness.

[25] Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

[26] That he might sanctify and cleanse it with the washing of water by the word,

[27] That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. Ephesians 5:25-27

No dirty garments! No soiled garments! No spotted garments! No wrinkled garments!

And did you notice that this is included in the context of the earthly marriage of men and women?

Surely, Jesus must be looking forward with great longing and excitement to the Heavenly marriage.

The Marriage Supper of the Lamb will be worth anything we may have to give up down here.

Can it be that while the happiness and excitement is still upon us, we will hear our blessed Savior say, "Up from the table, I have arranged for a horse for each of you. Let's go and take our kingdom."?

Notice the event taking place immediately after the Marriage Supper of the Lamb.

[11] And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

[14] And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. Revelation 19:11,14

Where are they headed? To the earth, to fight at the Battle of Armageddon, then to set up Christ's earthly kingdom for 1,000 years. Remember, these are the victors, the overcomers.

[26] And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

[27] And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. Revelation 2:26,27

Yes, it looks as though His people will go from the table, to the horse, to the throne.

And I saw thrones, and they sat upon them, and judgment was given to them... Revelation 20:4

Those who are resurrected, or raptured at the end of the tribulation will also help Christ rule and reign.

Let's keep our garments white, by living a holy life so that we will be ready for this great marriage feast.

Chapter 8

The Declaration of War (Armageddon)

And I saw the heavens opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. Revelation 19:11

He is not coming as the babe in the manger this time! He is not coming to turn the other cheek this time! He is not coming to be spit upon and crucified this time!

And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Revelation 19:16

This is His second coming. He is coming to declare war, and we are coming with Him.

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. Revelation 19:14

Please read the entire context from verse 11 to verse 21.

This army will be invincible. This army cannot be destroyed.

Imagine with me the armies of the Antichrist. They are shooting their most powerful missiles, but nothing can stop this heavenly army. We will be in our glorified, supernatural bodies and no weapon that is formed against us will prosper.

This is Christ's day! This is our day!

The slaughter will be horrible to behold. The blood will run deep. (Revelation 14:17-20)

The Antichrist that will cause so much fear upon the earth will be taken. His prophet will also be captured. Such victory for Christ and His armies.

And it shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high, and the kings of the earth upon the earth. Isaiah 24:21

I will begin the next chapter with Isaiah 24:22, but first let's look at some verses from the Book of Ezekiel.

[18] And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face.

[19] For in my jealousy and in my wrath have I spoken. Surely in that day there shall be a great shaking in the land of Israel.

[21] And I will call for a sword against him throughout all my mountains, saith the Lord God: every man's sword shall be against his brother.

[23] Thus will I magnify myself, and sanctify myself: and I will be known in the eyes of many nations, and they shall know that I am the Lord. Ezekiel 38:18, 19, 21, 23

This Battle of Armageddon must be fought, for this battle is to set up Christ's kingdom upon the earth.

Even as Satan now fights us spiritually for our souls, so he will fight a great battle for control of the earth.

So many times the thought has come to me, **even if there were no hell**, I would still want to live holy just to be a part of God's great plan.

Such a great victory will be won on that day that there will be no need for another war for almost 1,000 years.

Let me share with you a childish fear I had when I was young. I worried that after making Heaven, going before the Judgment Seat of Christ, eating at the Marriage Supper of the Lamb, I would mount my horse, come back through the skies, then get killed by a missile from the armies of the Antichrist.

It was such a relief when I understood that our resurrected bodies will be immortal, incapable of being killed. (I Corinthians 15:51-58)

Chapter 9

Why Let Him Out?

*And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. **Isaiah 24:22***

[1] And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

[2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years.

*[3] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. **Revelation 20:1-3***

Why? Do you see why I titled this chapter **Why Let Him Out?**

After all the thousands of years the devil has caused torment and havoc to God's people, why let him out? Why not just keep him locked up?

First of all we need to notice that this is the beginning of the millennial kingdom, the 1,000 year rule and reign of Christ and His saints. I will speak more about this later.

If Satan were loose and causing trouble, it would not be the wonderful time we read about.

Before I get into the why of this event, let me point out that it just took **one** angel to do this seemingly impossible task of locking up the devil.

We need to rid ourselves of the idea that Satan is almost as powerful as Jesus Christ.

[20] Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

*[21] **Far above** all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:*

*[22] And hath put all things under his feet, and gave him to be the head over all things to the church. **Ephesians 1:20-22***

*And hath raised us up together, and made us sit together in heavenly places in Christ Jesus. **Ephesians 2:6***

*Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. **I John 4:4***

Again, let me say, we need to rid ourselves of the idea that Satan is almost as powerful as Christ.

Now, to the why of Satan being loosed for a little season.

There will be natural, normal people living on earth during the millennium, otherwise who would the saints rule over?

There will be many people born during the millennium. Those who have not been tested and tempted by the devil must also be proven.

It would not seem fair for those who have not been tempted, but have lived under a perfect government, to simply walk into the New Heavens and Earth, the same as all of us who have spent our whole lifetime resisting the devil.

It would not only be unfair, it would be dangerous.

I will prove my point of natural peoples being on the earth during the millennium in the next chapter.

What seems to me to be incredible, is that after 1,000 years of perfect government, multitudes will choose to follow the devil.

[7] And when the thousand years are expired, Satan shall be loosed out of his prison,

*[8] And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. **Revelation 20:7, 8***

This will not be the Battle of Armageddon. The Battle of Armageddon will have been fought one thousand years previous.

It appears the saints will not have to fight in this battle.

*And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven and devoured them. **Revelation 20:9***

Once again the God of light and fire proves Himself to be the deliverer of His people. (See I Kings 18:21-40)

This will be a great and glorious day. This time the devil will be finished.

And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Revelation 20:10

We win! We win! Oh, hallelujah, we win! It will be a fearful judgment, that event that takes place in Revelation 20:11-15. Thank God, we don't have to appear there.

Chapter 10

The Millennium

The word Millennium is a combination of two Latin words, **mille**, a thousand, and **annus**, year.

The phrase, thousand years, is found six times in Revelation 20:1-7.

Men have talked, written and preached about the Millennium for centuries.

For we know that the whole creation groaneth and travaileth in pain together until now.

Romans 8:22

The Apostle is talking here about our adoption and deliverance. We know this begins when we are born again and set free from sin. It will surely be realized in a greater way in the millennium.

In the previous chapter I wrote about natural peoples being on the earth during the millennium.

[31] When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

[32] And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

[33] And he shall set the sheep on his right hand, but the goats on the left.

*[34] Then shall the king say unto them on his right hand, come, ye blessed of my father, inherit the kingdom prepared for you from the foundation of the world. **Matthew 25:31-34***

It would be profitable to read that entire 25th chapter.

[3] And many people shall go and say. Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

*[4] And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more. **Isaiah 2:3,4***

In Matthew 25 and Isaiah 2, we can see there will be natural people on the earth during the Millennium. In fact, they are who Christ and the saints will rule over. This world has become so violent and perverted that it will never be right until there is a theocratic government in place. Theocratic government is the rule of a state, nation or world by God.

The Millennium will be a time of great joy and praise to God. Read Isaiah 35:1-10.

Conditions of growth of vegetation will be ideal. Many people will be healed. There will be a literal highway, and the name of the highway will be, "The Way of Holiness".

Doesn't it seem strange that so many churches resist holiness and still expect to be ready for the rapture? In that day, everything will emphasize holiness.

[20] In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the Lord's house shall be like the bowls before the altar.

*[21] Yea, every pot in Jerusalem and in Judea shall be holiness unto the Lord of hosts. **Zechariah 14:20, 21***

This reign of Christ and His saints will be so perfect that even the animals will get along with each other.

[6] The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together: and a little child shall lead them.

[7] And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

[8] And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' (a deadly poisonous serpent) den.

*[9] They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea. **Isaiah 11:6-9***

There is so much about the Millennium in the Bible, it would fill one whole book just to try to cover it. God has such wonderful things planned for His faithful people. I have told people that even if there were no hell, (and there is) I would still want to live right and make Heaven just to get in on everything God has planned for us.

And don't think for one moment that Heaven is just sitting on a cloud, playing a harp. I would be bored inside of 30 minutes.

No, Heaven will be so exciting. In fact, we may not stay in Heaven very long. We know that after seven years in Heaven, we will come back to this earth for one thousand years.

I will attempt to write about the New Heavens and the New Earth in the next chapter.

It is a mystery to me why so many so-called Christians are not even excited about the fu-

ture God has prepared for us.

Let me just leave you with this final thought on the Millennium. It will be required of nations that they send a representative to Jerusalem once a year.

*And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. **Zechariah 14:16***

Chapter 11 All Things New

[5] For this they willingly are ignorant of, that by the word of God, the heavens were of old, and the earth standing out of the water and in the water:

[6] Whereby the world that then was, being overflowed with water, perished:

[7] But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

[8] But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

[9] The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

*[10] But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **II Peter 3:5-10***

*And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. **Revelation 21:1***

In the previous verses of Scripture we see the destruction or renovation of the heavens and the earth.

Man has so polluted and corrupted this planet that it is easy to see why it will take fire to get rid of the corruption. Only fire can burn up all the damage we have done.

Then begins the wonderful unfolding of what God has planned for His people.

The large oceans covering almost three-fourths of the earth will be no more.

*And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. **Revelation 21:2***

This is not the Jerusalem that is now on the earth, but it is the **new** Jerusalem, the **holy city**.

As in other areas of prophecy, there are different opinions as to the new Jerusalem. Some believe it will come all the way down to the earth, or **on** the earth. Some believe it will hover just above the Jerusalem that is now on the earth, and that the highway of holiness spoken of in Isaiah 35:8 will lead slightly upwards into a hovering new Jerusalem.

I will leave that for God to reveal, and you the reader to ponder.

What we do know beyond the shadow of a doubt is that this will be a marvelous occasion when a part of Heaven comes down to earth.

[3] And I heard a great voice out of heaven saying. Behold, the tabernacle of God is with

men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

*[4] And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. **Revelation 21:3, 4***

Think about it. Everything will be made new. No more death. No more sorrow, crying, or pain. No more curse to live under. We will have the strength and energy we have often longed for.

Again, as in chapters two and three of Revelation, the promise is to the overcomer.

*He that overcometh shall inherit all things; and I will be his God, and he shall be my people. **Revelation 21:7***

Then in verse eight we are reminded of the class of people who are not overcomers, who will not inherit the things of God.

For the remainder of chapter twenty-one, verses nine through twenty-seven, then into chapter twenty-two, we are given the description of the great things God has prepared for His people. What a glorious reward for those who have been faithful and true.

And yet there are those who are careless and slothful about the things of God. Some believe they can pray a last minute prayer and cover up a lifetime of self and sin.

*He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. **Revelation 22:11***

If you have read this book, and for some reason you do not know you have been saved and redeemed by the blood of Jesus, open your heart to Jesus Christ right now. Pray and repent (turn away) from your sins. Ask Christ to forgive you and come into your heart and life. Be baptized in water by immersion. Faithfully attend a Bible believing, Bible preaching church that believes in inward and outward holiness.

Study the Word of God and live expecting Jesus to come at any time.

Look again at Revelation 20:15, then read Luke 10:17-20.

Many times at the conclusion of a service where I have preached, then given an invitation for people to get saved, watched many come forward to pray for salvation, or be prayed for to be healed, I have gone off by myself and with tears flowing, rejoiced because I am saved, and my name is written in Heaven.

Let me say again, if there were no Hell, and there is, I would still want to live for God and be part of His great plan.

I have not gone into my interpretation of the description of the new Jerusalem. The description God gives in His Word is exciting enough.

Many believe the city will be 1,500 miles square. That's long, wide and high. We do know there will be plenty of room for all God has planned. He makes no mistakes. I hope to see you there.

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