



Lesson Ten

(Covering Chapter Eleven in the book)

Are They Serious?

Chuck Swindoll said: “...If you have trusted the Lord Jesus Christ as your Savior, you are still a child of God. You _____ him, but he will _____ you. Though you are _____, he will remain faithful. And the grace of God, the seal of the Holy Spirit, preserves you permanently. This is called the doctrine of eternal security.”¹

*But _____ me before men, **him** will _____ before my Father which is in heaven. **Matthew 10:33***

Charles Stanley wrote: “We are saved because at a moment in time we expressed faith in our enduring Lord.”²

Even if a believer for all practical purposes becomes an unbeliever, his salvation is not in jeopardy.”³

Years ago a very prominent radio teacher said: “After you have been saved, even _____ and decide you do not want to go to Heaven, and you **curse God to his face**, _____ choice but to take you to Heaven.”

Another radio teacher said: “When the trumpet sounds in the rapture of the church, God will take his people **off of the** _____, and _____ **of adultery** to spend eternity with him.”

Can these people be serious? I am afraid they are.

The list could go on and on, and become lengthy to show the foolish claims and statements of those who teach Unconditional Eternal Security. Rather than focus on their foolish claims, _____.

[19] Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

[20] For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Matthew 5:19-20

1. Chuck Swindoll, The Problem of Defection, Audiotape YYP6A

2. Stanley, Eternal Security: Can You Be Sure? p. 80

3. Ibid., p. 93

[13] Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

[14] Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

[15] Beware of _____, which come to you in sheep's clothing, but inwardly they are ravening wolves. **Matthew 7:13-15**

And the times of this ignorance God winked at; but now _____ all men every where to repent: **Acts 17:30**

[28] Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

[29] For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

[30] Also of your own selves shall men arise, _____ **things**, to draw away disciples after them. **Acts 20:28-30**

[1] What shall we say then? Shall we continue in sin, that grace may abound?

[2] _____. How shall we, that are dead to sin, live any longer therein? **Romans 6:1-2**

[15] What then? shall we sin, because we are not under the law, but under grace?

_____.
[16] Know ye not, that _____ ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

[17] But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

[18] Being then _____, ye became the servants of righteousness. **Romans 6:15-18**

[16] Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

[17] If any man defile the temple of God, _____; for the temple of God is holy, which temple ye are.

[18] _____ deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. **1 Corinthians 3:16-18**

[9] Know ye not that the unrighteous _____ inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

[10] Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. **1 Corinthians 6:9-10**

Having therefore these promises, dearly beloved, let us _____ from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Corinthians 7:1

[19] Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

[20] Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

[21] Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that _____ shall not inherit the kingdom of God. **Galatians 5:19-21**

[2] Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

[3] For the time will come when they _____ endure _____ doctrine; but **after their own lusts** shall they heap to themselves teachers, having itching ears;

[4] And they shall turn away their ears from the truth, and shall be turned unto _____.

2 Timothy 4:2-4

[10] And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

[11] He that is unjust, let him be _____: and he which is filthy, let him be _____: and he that is righteous, let him be _____: and he that is holy, let him be _____.

[12] And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

[13] I am Alpha and Omega, the beginning and the end, the first and the last.

[14] Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. **Revelation 22:10-14**

There are many more verses of scripture which tell us _____ we are saved if we intend to go to Heaven.

From a logical point of view, the greatest assurance and security for a believer is to be opposed to the doctrine of unconditional eternal security. If the OSAS people are correct, and I am wrong, the worst that can happen to me is to learn that I was always eternally secure and _____ have to live such a dedicated life. On the other hand, if the OSAS person is wrong, they _____.

My strong encouragement to you is to _____. God's Word is truth.

I also encourage you to obtain the book, THE BELIEVER'S CONDITIONAL SECURITY by Daniel D. Corner from Evangelical Outreach, P.O. Box 265, Washington, PA 15301-0265. Or, you can visit his web site at: <http://www.hhs.net/evangout>.

You may also want to visit the web site:

<http://www.eternaldebate.netfirms.com/main.htm>

Another book, this one exposing the dangers of Calvinism, is WHAT LOVE IS THIS? by Dave Hunt. You may obtain it from Loyal Publishing, Inc., P.O. Box 1892, Sisters, OR 97759 or visit their web site at: www.loyalpublishing.com

Listen to what Robert Shank says in his book Life in the Son:

“One of the false “sweet frames” on which multitudes of sincere people rest their hope for eternity is the erroneous doctrine of unconditional security. Many who deplore the fact that some trust in church membership, baptism, decent living, and other false frames yet rest all their hope for salvation on a false frame just as deadly. Many, quite unconsciously, have transferred their faith from Christ Himself to the fact of a past conversion experience and the assumed validity of the popular doctrine ‘once in grace, always in grace’. Their confidence now rests, not actually in Christ Himself, but in their conversion experience sometime in the past. They know the time and place they were

saved; but they do not know Christ. They have no sense of present need for Him — no sense of present dependence on Christ for saving grace, no living faith in a living Savior. They are abiding not in Christ the Living Vine, but in a popular doctrine. “I trusted Christ years ago,” say they. But they have long since ceased trusting Him and now are trusting in their past conversion experience and in the erroneous assumption that ‘once in grace, always in grace’.”

_____ keep this in mind, Jesus Christ _____ come to earth, live a perfect, sinless life, go through a _____ of a trial, then die a _____ death, go back to Heaven and pray the Father to pour out the powerful, Holy Spirit on the believers so that we could live a _____, _____, _____, even _____ life and still spend eternity in Heaven.

The great business of Jesus Christ coming to this earth 2,000 years ago, which is clearly stated in Matthew 1:21 has never changed.

*...for he shall save his people **from** (not in) their sins.*

Matthew 1:21