



Lesson Five

Did Jesus Die For All Sin?

Did Jesus die for _____ sin? Why do we ask that question? Because the _____ answer to this question is extremely important.

Those who teach Unconditional Eternal Security like to stress that when Christ died, He died for _____ of our sins, _____, present, and _____. There is no problem with that assumption.

In fact, wouldn't you hate to think that at sometime in your life, you would commit just _____ sin that went _____ of Calvary's effectiveness? That would be a _____ of eternal consequence.

However, we must realize that although Jesus died for all sin, _____ _____ is forgiven. Why? Because _____ sin is not forgiven. We must _____, and repent of sin to obtain forgiveness of that sin.

And that truth is the very reason that countless men and women have given up _____ of this life, including their _____ to preach and teach the truth of God's Word around the world.

Why have so many been willing to die to spread the gospel, or good news around the world? Because without the truth being proclaimed, mankind _____ to call on the Lord, and _____ of their sins.

[13] For whosoever shall call upon the name of the Lord shall be saved.

[14] How then _____ on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

[15] And how shall they preach, _____? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Romans 10:13-15

We must realize that to the one who has never heard the gospel of _____ of forgiveness and deliverance from sin, Christ died in vain. Why? Because they do not know to _____.

Let's look and listen to the words of the Apostle John.

[1] That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

[2] (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

[3] That which we have seen and heard declare we unto you, that ye also may

have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

[4] And these things write we unto you, that your joy may be full.

1 John 1:1-4

The Word of God is not proclaimed regularly around the world so that people will be _____ and _____. Rather, when truth is proclaimed, and acted upon favorably, _____ is the eventual result.

[5] This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

[6] If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

[7] But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1 John 1:5-7

It is so terribly important that we understand the message John is giving here. This message makes it clear that God is a _____, and His people are a _____. He makes it so clear that careless, compromising, Christian living is a farce. It is fake and not real.

[8] If we say that we have no sin, we deceive ourselves, and the truth is not in us.

[9] If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

[10] If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 1:8-10

We mentioned before that although Jesus died for all sin, unconfessed sin remains unforgiven. This is the reason people lay down their lives to take the Gospel into all the world. How can people _____ who do not know it is _____ to repent?

So many believers are being taught that all past, present, and future sins are _____ forgiven because they have experienced a _____ of salvation. But is this true? Can we live carelessly and _____ and rely on automatic forgiveness? The Bible clearly teaches there is a condition here.

If we _____ our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 John 1:9

Is it possible to have sins forgiven if we have sinned in ignorance? Even though this may be controversial, I believe there is one, and only one _____ whereby unknown sins can be taken care of without our confession.

But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1 John 1:7

The condition is that _____ a walk of careless indifference, but rather that we are _____, and _____ in _____ the _____ we presently have. In other words, we are walking in the truth of God's Word. Having said that, let us be reminded that we are responsible to seek out the truth of God's Word.

_____ responsible for placing ourselves in a church where _____ is taught. We are also responsible to check out what is being taught with our own Bible.

[10] And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

[11] *These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.*

[12] *Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.* **Acts 17:10-12**

The author gives this illustration in the book. “In almost _____ in the church I pastor, I ask that everyone _____. It is of vital importance that we make sure the one teaching is teaching the truth.

Many times I have challenged the people to come to me if they believe I have taught something contrary to the Bible. This is important, not only to them, but _____.”

If you are in a church where something wrong is taught, don’t interrupt the service, but quietly make a note of what you think is incorrect, then ask the teacher in a kind and quiet way.

A true man of God will never intentionally teach something untrue, or lead you astray. Do preachers and teachers sometimes make mistakes? It is very possible, but make sure your spirit is kind in your challenge.

Again the question, did Christ die for all sin? Yes! However, unconfessed sins are not automatically forgiven. God’s people are able to walk in great victory when they walk right.

*There is therefore now no condemnation to them which are in Christ Jesus, who **walk not** after the flesh, but after the Spirit.* **Romans 8:1**

[1] *I therefore, the prisoner of the Lord, beseech you that _____ of the vocation wherewith ye are called,*

[2] *With all lowliness and meekness, with longsuffering, forbearing one another in love;*

[3] *Endeavouring to keep the unity of the Spirit in the bond of peace.* **Ephesians 4:1-3**

[17] *This I say therefore, and testify in the Lord, that ye henceforth _____ as other Gentiles walk, in the vanity of their mind,*

[18] *Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, _____ the blindness of their heart:*

[19] *Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.*

[20] *But ye have not so learned Christ;*

[21] *If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:*

[22] *That ye _____ concerning the former conversation the old man, which is corrupt according to the deceitful lusts;*

[23] *And be renewed in the spirit of your mind;*

[24] *And that ye _____ the new man, which after God is created in righteousness and true holiness.* **Ephesians 4:17-24**

So you see, we have a great obligation put upon us to walk right.

[1] *Be ye therefore followers of God, as dear children;*

[2] *And walk in love, as Christ also hath loved us, and hath given himself for us an*

offering and a sacrifice to God for a sweetsmelling savour.

[3] But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

[4] Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

*[5] For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, **hath any inheritance** in the kingdom of Christ and of God.*

Ephesians 5:1-5

Beware of your experience with God, and your devotion to God when you find yourself asking, “Can I do this and still go to Heaven?” There is _____ in our experience when we _____ how close to this world we can live and _____.

[6] Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

[7] Be not ye therefore partakers with them.

[8] For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

[9] (For the fruit of the Spirit is in all goodness and righteousness and truth:)

[10] Proving what is acceptable unto the Lord.

[11] And have no fellowship with the unfruitful works of darkness, but rather reprove them.

[12] For it is a shame even to speak of those things which are done of them in secret.

[13] But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

[14] Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

[15] See then that ye walk circumspectly, not as fools, but as wise,

[16] Redeeming the time, because the days are evil.

Ephesians 5:6-16

Let us walk in such a close fellowship with the Lord Jesus Christ that we will be _____ aware of, and _____ to, _____ that displeases Him, or takes the edge off of our relationship with Him.

[1] If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

[2] Set your affection on things above, not on things on the earth.

[3] For ye are dead, and your life is hid with Christ in God.

[4] When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

[5] Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

[6] For which things' sake the wrath of God cometh on the children of disobedience:

*[7] In the which ye also walked some time, when ye lived in them. **Colossians 3:1-7***

Once again, I challenge you to read your Bible. Do not depend on _____ to _____ closer to God. Your walk with God is _____ responsibility.

Keep your heart tender towards God, and be swift to confess wrongs. This should not be a bondage, but _____ the _____ of precious fellowship with the Lord.